

# Agenda

## Cabinet

Date: **Thursday 3 June 2021**

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Time: **2.30 pm**

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Place: **Three Counties Hotel, Belmont Road, Belmont,  
Hereford, HR2 7BP**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Sarah Buffrey**

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If you would like help to understand this document, or would like it in another format, please call Sarah Buffrey on (01432) 260176 or e-mail [sarah.buffrey@herefordshire.gov.uk](mailto:sarah.buffrey@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of Cabinet**

## **Membership**

<b>Chairperson</b>	<b>Councillor David Hitchiner, Leader of the Council</b>
<b>Vice-Chairperson</b>	<b>Councillor Felicity Norman, Deputy Leader of the Council</b>
	<b>Councillor Ellie Chowns</b>
	<b>Councillor Pauline Crockett</b>
	<b>Councillor Gemma Davies</b>
	<b>Councillor John Harrington</b>
	<b>Councillor Liz Harvey</b>
	<b>Councillor Ange Tyler</b>

## Agenda

	Pages
<b>1. APOLOGIES FOR ABSENCE</b> To receive any apologies for absence.	
<b>2. DECLARATIONS OF INTEREST</b> To receive declarations of interests in respect of Schedule 1, Schedule 2 or Other Interests from members of the committee in respect of items on the agenda.	
<b>3. MINUTES</b> To approve and sign the minutes of the meeting held on 22 April 2021.	9 - 20
<b>HOW TO SUBMIT QUESTIONS</b> <i>The deadline for submission of questions for this meeting is:</i>  9:30am on Friday 28 May 2020.  <i>Questions must be submitted to <a href="mailto:councillorservices@herefordshire.gov.uk">councillorservices@herefordshire.gov.uk</a>. Questions sent to any other address may not be accepted.</i>  <i>Accepted questions and the response to them will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at <a href="https://www.herefordshire.gov.uk/getinvolved">https://www.herefordshire.gov.uk/getinvolved</a></i>	
<b>4. QUESTIONS FROM MEMBERS OF THE PUBLIC</b> To receive questions from members of the public.	
<b>5. QUESTIONS FROM COUNCILLORS</b> To receive questions from councillors.	
<b>6. DEPARTMENT FOR EDUCATION IMPROVEMENT NOTICE</b> To note receipt of the non statutory Improvement Notice, establishment of Improvement Board and the involvement and role of cabinet in the Children Services Improvement Plan.	21 - 38
<b>7. Q4 BUDGET &amp; PERFORMANCE REPORT</b> To review performance for Quarter 4 2020/21 and the final budget outturn for the year and to provide assurance that progress has being made towards achievement of the agreed revenue budget and service delivery targets, and that the reasons for major variances or potential under-performance are understood and are being addressed to the cabinet's satisfaction.	39 - 114